Appendix 5. References

This page is intentionally left blank

Appendix 5. References

Brooks, L.E., and B.J. Stolp. 1995. *Hydrology and Simulation of Ground-water Flow in the Southern Utah and Goshen Valleys, Utah*. U.S. Geologic Survey Technical Publication 111. https://www.usgs.gov/publications/hydrology-and-simulation-ground-water-flow-southern-utah-and-goshen-valleys-utah.

Clear Creek Associates. 2025. *Summary of Modifications to Southern Utah Valley Groundwater Flow Model and Modeled Effects of Lining Strawberry High Line Canal*. December 18.

(District and others) Central Utah Water Conservancy District, U.S. Department of the Interior, and Utah Reclamation Mitigation and Conservation Commission. 2022. *Diamond Fork System Environmental Update Project: Finding of No Significant Impacts and Final Environmental Assessment*.

(HAL) Hansen, Allen & Luce. 2020. *Remaining Safe Yield Report*. HAL Project No. 078.06.100. Prepared for the Central Utah Water Conservancy District. February.

HDR, Inc. 2026a. *Aquatic Resources Delineation Report*. Nebo Regional Water Project Environmental Assessment.

———. 2026b. *Biological Resources Evaluation*. Nebo Regional Water Project Environmental Assessment. February.

Jacobs Engineering Group, Inc. 2021. *Juab County and Southern Utah County Water Supply and Infrastructure Plan Formulation Project: Plan Formulation Phase II Final Report*. Prepared for the Central Utah Water Conservancy District. September 27.

———. 2024. *Juab County and Southern Utah County Water Supply and Infrastructure Plan Formulation Project: Planning-Level Design Technical Memorandums*. Prepared for the Central Utah Water Conservancy District. October 31.

Logan Simpson. 2026. *A Class III Cultural Resources Survey of 697 Acres for the Nebo Regional Water Project, Utah and Juab Counties, Utah*. Utah State Project Authorization No. U26LI0164. April.

(Reclamation) U.S. Bureau of Reclamation. 2024. *Strawberry Valley Project Miscellaneous Purposes Act Conversion Environmental Assessment*. August.

———. 2026. *Cultural Resource Inventory for the Preliminary Piping Alternatives along the Strawberry High Line Canal, Utah County, Utah*. Utah State Project No. U25BE0626. January.

Strategic Value Solutions, Inc. 2024. *Value Planning Report: Plan Formulation Project South Uth and East Juab County, UT*. Prepared for the Central Utah Water Conservancy District. October 29.

(UDEQ) Utah Department of Environmental Quality. 2006. *Total Maximum Daily Load (TMDL) Water Quality Analysis of Soldier Creek Watershed, Utah*. August 4.

(UDNR) Utah Department of Natural Resources. 2025. "Utah State-side LWCF Project Localities" [online map].

(UDOT, UTA, and others) Utah Department of Transportation, Utah Transit Authority, Cache Metropolitan Planning Organization, Dixie Metropolitan Planning Organization, Mountainland Association of Governments, and Wasatch Front Regional Council. 2023. *Utah's Unified Transportation Plan 2023–2050*. Interactive map. https://experience.arcgis.com/experience/e2b10d6141cc4d91900f783dbdeefed5.

(UDWR) Utah Division of Wildlife Resources. 2000. *Range-wide Conservation Agreement and Strategy for Bonneville Cutthroat Trout (Oncorhynchus clarkii utah)*. https://ecos.fws.gov/docs/plan_documents/tcca/tcca_998.pdf.

———. 2026. "Utah Geospatial Resource Center Migration Corridors." https://dwr-data-utahdnr.hub.arcgis.com/datasets/utahDNR::migration-corridors-2/about.

(USACE and EPA) U.S. Army Corps of Engineers and U.S. Environmental Protection Agency. 2020. *Joint Memorandum to the Field Concerning Exempt Construction or Maintenance of Irrigation Ditches and Exempt Maintenance of Drainage Ditches under Section 404 of the Clean Water Act*. U.S. Army Corps of Engineers and U.S. Environmental Protection Agency. https://www.epa.gov/system/files/documents/2022-12/Ditch%20Exemption%20Memo_Final.pdf.

(USDOI) U.S. Department of the Interior. 2024. *Final Environmental Assessment for the Strawberry Valley Project 1920 Act Conversion*.

———. 2026. *516 DM 1 – U.S. Department of the Interior Handbook of National Environmental Policy Act Implementing Procedures*. February.

(USFWS) U.S. Fish and Wildlife Service. 2002. *Utah Field Office Guidelines for Raptor Protection from Human and Land Use Disturbances*. January. https://www.fws.gov/sites/default/files/documents/Utah_Field_Office_Raptor_Guidance.pdf.

———. 2011. U.S. Fish and Wildlife Service (USFWS) *Utah Field Office Guidelines for Conducting and Reporting Botanical Inventories and Monitoring of Federally Listed, Proposed and Candidate Plants*. August 31. https://www.fws.gov/sites/default/files/documents/general-plant-survey-guidelines-2011_0.pdf.

———. 2017. *Guidelines for the Identification and Evaluation of Suitable Habitat for Western Yellow-billed Cuckoo in Utah*. https://www.fws.gov/sites/default/files/documents/Guidelines-for-Identificationand-Evaluation-of-Suitable-Habitat-for-Western-Yellow-Billed-Cuckoo-in-Utah-2017.pdf.

———. 2022. “Appendix D – Mexican Spotted Owl Survey Protocol.” In *Mexican Spotted Owl Recovery Plan, First Revision (Strix occidentalis lucida)*. Originally published 2012; appendix updated March 15, 2022. https://www.fws.gov/sites/default/files/documents/APPENDIX%20D%20-%20Mexican%20spotted%20owl%20Survey%20Protocol%20508%20March%202022_Final.pdf.

———. 2024. *Suckley’s Cuckoo Bumble Bee (Bombus suckleyi) Species Status Assessment*. Version 1.0. August. https://iris.fws.gov/APPS/ServCat/DownloadFile/263505.

———. 2025a. List of threatened and endangered species for the Nebo Regional Water Project Environmental Assessment. Species list provided by the Utah Ecological Services Field Office. December 17.

———. 2025b. “Listing Status.” IPaC Information for Planning and Consultation. Listing Status. https://ipac.ecosphere.fws. gov/status/list.

Utah Division of Water Quality. 2024. *2024 Integrated Report on Water Quality.* April 30.

Wilcock, P., T. Atwood, P. Belmont, J. Epperly, J. Gaeta, E. Hammill, J. Jones, B. Murphy, and J. Stout. 2019. *Comprehensive Study and Recommendations for Instream Flow Requirements on Sixth Water Creek and Diamond Fork River*.

This page intentionally left blank